Sir Gawain and the Green Knight BBC Documentary

hosted by Simon Armitage

 _ 1.	Approximate age of the poem in years
 _ 2.	Length of the poem in lines
 _ 3.	Time poem opens
 _4.	Place poem opens
 _ 5.	Number of parts poem is divided into
 _6.	Green Knight carries this when he arrives at King
	Arthur's court
 _7.	Rhyming section at the end of each stanza
 _8.	Arthur's nephew
 _9.	Language of the poem
_ 10.	Device that ties the whole poem together (the "warp
	and weft" of the poem)
 _ 11.	Consequence if Gawain hadn't kept his promise
 _12.	mysterious wild men of the woods in British mythology
_ 13.	pagan fertility spirit
_14.	name of river Gawain would have had to cross
_ 15.	7 th -century woman who was decapitated but then
	restored
 _16.	spring at the site of Winifred's decapitation at Holywell
	is said to have this
 _ 17.	Lord of the castle where Gawain finds refuge
 _18.	The poet heightens scenes in the bedroom by
	interposing them with scenes of this
_ 19.	process of taking out the insides of wild game, like deer
_ 20.	Reason Gawain keeps the green sash or girdle
_21.	A clue to the origin of the poem
_22.	Some evidence suggests the unknown poet may have
	been one
 _23.	A possible site of the Green Chapel
 _24.	Number of times the Green Knight swings at Gawain
25.	The true identity of the Green Knight

Word Bank

Some choices may be used more than once. Some may not be used.

- a. 3
- b. 4
- c. 600
- d. 2,500
- e. Alliteration
- f. Bertilak
- g. Bob and wheel
- h. Camelot
- i. Christmas
- j. Dee
- k. Dialect
- I. Elvish
- m. Green Man
- n. Grollicking
- o. Healing powers
- p. Holly
- q. Hunting
- r. Jousting
- s. Middle English
- t. Lud's Church
- u. Monk
- v. Outcast
- w. Protection
- x. Sir Gawain
- y. Spring
- z. Stonehenge
- aa. Welsh
- bb. Winifred
- cc. Wodewose

As you watch the video, use the chart below to respond by recording at least three elements or information from the documentary in the left column and your response/thoughts to those elements in the right hand column.

Elements/Info from Video	Your response/thoughts

At the end of the documentary, Armitage says that the poem's greatness and longevity in part is due to our ability to "a bit of ourselves in Gawain." What "bit of [your]self" can you see in Gawain"?

Poem to Sir Gawain by Simon Armitage

Time now to rise, to strike out with a clenched heart

And no map but the view from the peak
Where the west wind plumes your cheeks,
Leads with its granite fists.

Days of rain, rain that permeates the bone
Personal rain, persecuting the soul.

Days when the promised lake
Is a dishwater pond
Run from a grey cloud onto a dead hill.

Eat what the rook or crow leaves on its plate,
Bed down where even the fox won't sleep.

'Til the way narrows and halts
And you wait in armor or anorak under the ridge
With a campfire tan and hedgerow hair
And a god looks down, silent
Stony-faced, bearded with living moss.
This is the place.
The journey over and the story told,
The yarn at the end of its long green thread.
Speak now, for all that you're worth,
As the blade swoons in judgment

Over your pretty head.